

# *Edgerton Public School*

## *Back to School Packet and Registration Information*

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2020-2021

This packets contains policies and information that have traditionally been a part of the Back to School Packet. In an effort to collect information through online registration we have created this digital document. Parents can read policies and information and make approvals through the online registration. Hard copies of the information are available for those who do not have access to a computer or device that allows them to complete the online registration.



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## 2020-2021 Edgerton Public Schools Back to School Packet

July 2020

Dear Parents:

Welcome to a brand new school year at Edgerton Public School District. Please mark your calendar for these importation dates & times:

### **Open House Schedule - TBD**

Details regarding Open House will be sent out at a later date.

### **Tuesday, September 8<sup>th</sup>**

Grades K – 5 first day of school – 8:15 am start and 3:07 pm end

Grades 6 – 12 first day of school – 8:20 am start and 3:13 pm end

**Again this year, for your convenience, is a primarily paperless registration process. In advance we thank parents for promptly taking the time to complete & submit all required data.**

Please follow the directions on the attached Back to School Registration Sheet carefully.

- It is important that all Parents & Students review and understand all the district policies. These policies are necessary for a safe and secure learning environment.
- *All online registration must be completed on or before the first day of school.*
- *Any paper registration forms must be completed and returned on or before day one of school.*
- Please carefully read all the information about our lunch program. Parents are encouraged to prepay for lunch.

Please feel free to call with any questions that you may have. We look forward to a great year at EPS!!

## 2020-2021 Edgerton Public Schools Back to School Packet

In an attempt to promote better understanding between you and your child's school and school personnel, there are some items of importance that need to be addressed. **The administration would like to stress that children should not arrive at school before 8:00 a.m. No staff is available to monitor them until that time.**

The Food and Nutrition Service has implemented a policy that families who qualify for reduced meals may be served breakfast and lunch at no charge. In addition, all kindergarten students are entitled to a free breakfast. Edgerton Public School Lunch Program for all students will get under way on Tuesday, September 4th serving both breakfast and lunch. All student meals will be sold by the month. We ask that money for at least 25 meals be deposited in the family account before school starts. The lunch prices this year will be as follows: \$2.30 (for gr. K-5); \$2.55 (gr. 6-12). Meals must be purchased in advance. Adult meals will be \$3.85 per meal. Anyone who wants extra milk or who does not eat the hot lunch and would like to buy milk will pay \$.45 per pint. Extra main dishes or sandwiches may be purchased only if the entire meal has been purchased. Cost varies depending on the entree. The price for breakfast will be \$1.60 (gr. K-12). Breakfast must be paid for in advance and will also be deducted from the family account. **Food Service is not able to offer breakfast on days that begin 2 hours late.** If a child has been determined by a physician to have a disability and the disability prevents the child from eating the regular meal or drinking milk, we will make modifications or substitutions prescribed by the physician at no additional charge. A copy of the Food Service Policy adopted by the School Board may be found in the student handbook and on the school website at [www.edgertonpublic.com](http://www.edgertonpublic.com).

If it becomes necessary to close school or dismiss early due to inclement weather conditions, KISD 98.7 FM in Pipestone will carry the announcement. In addition, KELO television, located in Sioux Falls, will run the closing or late start on their station. The school will use the JMC parent notification system where all parents may elect how they want to receive messages from the school regarding emergency situations, whether it is by phone call or text message. **With this system it is vitally important for parents to update your contact information on the JMC system.**

When the weather makes necessary the use of the gym for recess or physical education classes, tennis shoes are required. These shoes should be for gym use only so the gym floor is protected from dirt, stones, sand, etc.

High School students driving automobiles or motorcycles to school must leave the vehicles parked during school hours from 8:20 to 3:13. All vehicles must be parked in the school parking lot in a fashion that is in compliance with law enforcement and OSHA safety mandates. Vehicles illegally parked may be towed at the owner's expense.

If your child rides a bike to school, it would be a good idea to provide him with a bike chain, which will allow him to determine who will ride his bike. **All bikes belong in the bike rack by the horseshoe.**

We ask that families living on regular bus routes check the local paper for the approximate time the bus is scheduled to be at your home. After about a week, the stopping times to pick each student up should be on a regular basis. You should always call the bus driver or a neighbor if you will not be riding the bus on a certain morning.

Have a great year!



**EDGERTON PUBLIC SCHOOLS**  
"Flying Dutchmen"  
423 FIRST AVENUE WEST EDGERTON, MN. 56128  
PHONE: 507-442-7881 FAX: 507-442-8541



**Keith Buckridge**  
Superintendent/K-5 Principal  
kbuckridge@edgertonpublic.com

**Brian Gilbertson**  
6-12 Principal  
bgilbertson@edgertonpublic.com

**Eric Schultz**  
Athletic Director  
eschultz@edgertonpublic.com

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Dear Parent/Guardian:

Our school provides healthy meals each day. Breakfast costs \$1.60; lunch costs \$2.30 (Gr. K-5); \$2.55 (Gr. 6-12)  
Your children may qualify for free or reduced-price school meals. To apply, complete the enclosed Application for Educational Benefits following the instructions. A new application must be submitted each year. At public schools, your application also helps the school qualify for education funds and discounts.

State funds help to pay for reduced-price school meals, so all students who are approved for either free or reduced-price school meals will receive school meals at no charge. State funds also help to pay for breakfasts for kindergarten students, so all participating kindergarten students receive breakfasts at no charge.

Return your completed Application for Educational Benefits to: Edgerton Public School, 423 1<sup>st</sup> Ave W., P.O. Box 28, Edgerton, MN 56128

**Who can get free school meals?** Children in households participating in the Supplemental Nutrition Assistance Program (SNAP), Minnesota Family Investment Program (MFIP) or Food Distribution Program on Indian Reservations (FDPIR), and foster, homeless, migrant and runaway children can get free school meals without reporting household income. Alternatively, children can get free school meals if their household income is within the maximum income shown for their household size on the instructions.

To apply for free school meals, please complete the Application for Educational Benefits form.

**COMMON QUESTIONS:**

**I get WIC or Medical Assistance. Can my children get free school meals?** Children in households participating in WIC or Medical Assistance do not automatically qualify for free meals. Children may be eligible for free or reduced-price school meals depending on other household financial information. Please fill out an application.

**Who should I include as household members?** Include yourself and all other people living in the household, related or not (such as grandparents, other relatives, or friends).

**May I apply if someone in my household is not a U.S. citizen?** Yes. You or your children do not have to be U.S. citizens for your children to qualify for free or reduced-price school meals.

**What if my income is not always the same?** List the amount that you normally get. If you normally get overtime, include it, but not if you get overtime only sometimes. For seasonal work, write in the total annual income.

**Will the income information or case number I give be checked?** It may be. We may also ask you to send written proof.

**How will the information be kept?** Information you provide on the form, and your child's approval for meal benefits, will be protected as private data. For more information, see the back page of the Application for Educational Benefits.

**If I don't qualify now, may I apply later?** Yes. Please complete an application at any time if your income goes down, your household size goes up, or you start getting SNAP, MFIP or FDPIR benefits.

Please provide the information requested about children's racial identity and ethnicity, which helps to make sure we are fully serving our community. This information is not required for approval of school meal benefits.

If you have other questions or need help, call Shawn Weinkauf, (507) 442-7881.

Sincerely,

*Keith Buckridge - Superintendent*

## 2020-2021 Edgerton Public Schools Back to School Packet

### How to Complete the Application for Educational Benefits

Complete the Application for Educational Benefits form for school year 2020-21 if any of the following applies to your household:

- Any household member currently participates in the Minnesota Family Investment Program (MFIP), or the Supplemental Nutrition Assistance Program (SNAP), or the Food Distribution Program on Indian Reservations (FDPIR) or
- The household includes one or more foster children (a welfare agency or court has legal responsibility for the child) or
- The total income of household members is within the guidelines shown below (**gross earnings before deductions**, not take-home pay). Do not include as income: foster care payments, federal education benefits, MFIP payments, or value of assistance received from SNAP, WIC, or FDPIR. Military: Do not include combat pay or assistance from the Military Privatized Housing Initiative. The income guidelines are effective from July 1, 2020 through June 30, 2021.

**Maximum Total Income**

Household size	\$ Per Year	\$ Per Month	\$ Twice Per Month	\$ Per 2 Weeks	\$ Per Week
1	23,606	1,968	984	908	454
2	31,894	2,658	1,329	1,227	614
3	40,182	3,349	1,675	1,546	773
4	48,470	4,040	2,020	1,865	933
5	56,758	4,730	2,365	2,183	1,092
6	65,046	5,421	2,711	2,502	1,251
7	73,334	6,112	3,056	2,821	1,411
8	81,622	6,802	3,401	3,140	1,570
Add for each additional person	8,288	691	346	319	160

#### Step 1: Children

List all infants and children in the household, their school and grade if applicable, and birthdate. Attach an additional page if needed to list all children. Check the box if a child is in foster care (a welfare agency or court has legal responsibility for the child).

#### Step 2: Case Number

If any household member currently participates in SNAP, MFIP or FDPIR, write in the case number and then go to Step 4. If you do not participate in any of these programs, leave Step 2 blank and continue on to Step 3.

#### Step 3: Adult and Child Incomes / Last 4 Digits of Social Security Number

- **Social Security Number/Total Household Members.** An adult household member must provide the last four digits of their Social Security number or check the box if they do not have a Social Security number. Report the total number of household members and ensure all household members are listed individually on the application in the child or adult section as applicable.
- **Child Income.** If any children in the household have regular income, such as SSI or part-time jobs, list the total amount of regular incomes received by all children, and check the box for the frequency: weekly, bi-weekly, twice a month, or monthly. Do not include occasional earnings like babysitting or lawn mowing.
- **Adult income.** Report the names of adult household members and income earned in this section.
  - List all adults living in the household not listed in Step 1, whether related or not, such as grandparents, relatives, or friends.
  - **Gross Earnings from Work.** This is usually the money received from working at jobs where a paycheck is received. For each income, check the box to show how often the income is received: weekly, bi-weekly, twice per month, or monthly.
  - List gross incomes before deductions, not take-home pay. Do not list an hourly wage rate. For adults with no income to report, enter a '0' or leave the section blank. For seasonal work, write in the total annual income.
  - **Are you Self-Employed or a Farmer?** List the net income per month or year after business expenses. Do not list the same income twice on the application. A loss from farm or self-employment must be listed as 0 income and does not reduce other income.
  - **Any Other Gross Income.** List gross incomes before deductions from all other sources, such as SSI, unemployment, child support, public assistance, social security, rental income or annuities.

**Step 4: Signature and Contact Information.** An adult household member must sign the form. If you do not want your information to be shared with Minnesota Health Care Programs, check the "Don't share" box in Step 4.

**Optional:** Please provide the information on ethnicity and race that is requested on the second page of the form. This information is not required and does not affect approval for school meal benefits. The information helps to ensure we are meeting civil rights requirements and fully serving our community.

## 2020-21 Application for Educational Benefits

Complete one application per household for all children. Please use pen (not a pencil). **Mail or return completed form to: (School/District Information)**

**STEP 1: List ALL Household Members who are infants, children, and students** up to and including grade 12 (if more spaces are required for additional names, attach another sheet of paper).

**Definition:** A Household Member is "Anyone living with you and shares income and expenses, even if not related." Children in Foster care are eligible for free meals. Read *How to Complete the Application for Educational Benefits* for more information. Adults over grade 12 living in the same household should be reported in Step 3. If your children attend different districts or charter/nonpublic schools, return an application at each one.

Child's First Name (list all children in household)	MI	Child's Last Name	School	Grade	Birthdate	Foster Child (v)
						<input type="checkbox"/>
						<input type="checkbox"/>
						<input type="checkbox"/>
						<input type="checkbox"/>
						<input type="checkbox"/>

**STEP 2:** Do Any Household Members (including you) currently participate in one or more of the following assistance programs: SNAP, MFIP or FDPIR? Medical assistance **does not** qualify. If **NO** > Go to STEP 3.  
**If YES** > Enter SNAP, MFIP or FDPIR Case Number (between 4-9 digits, do not report EBT card number) \_\_\_\_\_ then go to STEP 4 (Do not complete STEP 3)

**STEP 3:** Report Income for ALL Household Members (Skip this step if you answered 'Yes' to STEP 2)

**A. Last Four Digits of Social Security Number (SSN)** of Adult Household Member: XXX-XX-     Or Check if Adult has **No SSN:**  **Total Number of All Household Members** (Children + Adults)

**B. Child Income.**

Sometimes children in the household earn or receive income, such as from a part time job or SSI. Please include the TOTAL income received by all children listed in STEP 1. Do not include income received by adults in the box to the right.

Total Income Received by All Children	Weekly	Bi-weekly	2x Month	Monthly
\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**C. All Adult Household Members (including yourself).** For each Household Member listed, if they do receive income, report total gross income only. If they do not receive income from any source, write '0' or leave any fields blank. You are certifying (promising) that there is no income to report. Not sure what income to include here? Flip the page and review "Sources of Income" for information. "Sources of Income" will help you with the Child Income section and All Adult Household Members section.

<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 100%;">Names of All Adult Household Members (First and Last)</th> </tr> </thead> <tbody> <tr> <td>List all Household members not listed in STEP 1 (including yourself) even if they do not receive income. Include children who are temporarily away at school or in college.</td> </tr> <tr><td> </td></tr> <tr><td> </td></tr> <tr><td> </td></tr> <tr><td> </td></tr> </tbody> </table>	Names of All Adult Household Members (First and Last)	List all Household members not listed in STEP 1 (including yourself) even if they do not receive income. 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**STEP 4: Contact information and adult signature.** "I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws."

I have checked this box if I *do not* want my information shared with Minnesota Health Care Program as allowed by state law.

Printed name of adult signing form \_\_\_\_\_ Daytime Phone \_\_\_\_\_

Street Address (if available) \_\_\_\_\_ Apt# \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

**SIGN HERE: Signature of Household Adult** \_\_\_\_\_ Date \_\_\_\_\_

<i>Do Not Fill Out: For School Office Use</i>	X52	X26	X24	X12	X1	<input type="checkbox"/> <b>Verified? Attach Tracker</b>	No change	Free After Verified	Reduced After Verified	Denied After Verified
<b>All Total Income</b> (Include child and adult income)	Weekly	Bi-weekly	2X Month	Monthly	Annualize	<b>Household Size:</b>	Categorical Eligibility	Free	Reduced	Denied
\$	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Determining Official Signature:</b>						<b>Date:</b>				
<b>Confirming Official Signature:</b>						<b>Date:</b>				

**OPTIONAL: Children’s Racial and Ethnic Identities**

We are required to ask for information about your children’s race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children’s eligibility for free or reduced price meals. Respond to both Step One, *Ethnicity* and Step Two, *Race*.

**Step One: Ethnicity (check one):**  Hispanic or Latino  Not Hispanic or Latino

**Step Two: Race (check one or more):**  American Indian or Alaskan Native  Asian  Black or African American  Native Hawaiian or Other Pacific Islander  White

**INSTRUCTIONS: Sources of Income**

**Sources of Income for Children**

Sources of Child Income	Examples
<ul style="list-style-type: none"> <li>Earnings from work</li> <li>Social Security                             <ul style="list-style-type: none"> <li>a. Disability Payments</li> <li>b. Survivor’s Benefits</li> </ul> </li> <li>Income from person outside the household</li> <li>Income from any other source</li> </ul>	<ul style="list-style-type: none"> <li>A child has a regular full or part-time job where they earn a salary or wages</li> <li>A child is blind or disabled and receives Social Security</li> <li>A Parent is disabled, retired, or deceased, and their child receives Social Security benefits</li> <li>A friend or extended family member regularly gives a child spending money</li> <li>A child receives regular income from a private pension fund, annuity, or trust</li> </ul>

**Sources of Income for Adults**

Earnings from Work	Public Assistance / Alimony / Child Support	All Other Income
<ul style="list-style-type: none"> <li>Salary, wages, cash bonuses (before deductions or taxes)</li> <li>Net income from self-employment (farm or business)</li> <li>If you are in the U.S. Military:                             <ul style="list-style-type: none"> <li>a. Basic pay and cash bonuses (do NOT include combat pay, FSSA or privatized housing allowances)</li> <li>b. Allowances for off-base housing, food and clothing</li> </ul> </li> </ul>	<ul style="list-style-type: none"> <li>Cash Assistance from State or local government</li> <li>Supplemental Security Income</li> <li>Unemployment benefits</li> <li>Worker’s compensation</li> <li>Alimony payments</li> <li>Child support payments</li> <li>Veteran’s benefits</li> <li>Strike benefits</li> </ul>	<ul style="list-style-type: none"> <li>Social Security</li> <li>Disability benefits</li> <li>Regular income from trusts or estates</li> <li>Annuities</li> <li>Investment income</li> <li>Rental income</li> <li>Regular cash payments from outside household</li> </ul>

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

At public school districts, each student’s school meal status also is recorded on a statewide computer system used to report student data to MDE as required by state law. MDE uses this information to: (1) Administer state and federal programs, (2) Calculate compensatory revenue for public schools, and (3) Judge the quality of the state’s educational program.

**Nondiscrimination statement:** In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, you have two options: 1. Complete the [USDA Program Discrimination Complaint Form](#), (AD-3027) found online at [Filing a Program Discrimination Complaint as a USDA Customer](#), [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office; or, 2. Write a letter addressed to USDA; provide in the letter all of the information requested in the form. To request a copy of the complaint form, call 866-632-9992. Submit your completed form or letter to USDA by one of the following methods:

- (1) Mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- (2) Fax: 202-690-7442; or
- (3) Email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

This institution is an equal opportunity provider.



### Edgerton Public Schools

Keith Buckridge, Superintendent/Elementary Principal  
Brian Gilbertson, High School Principal  
423 1st Avenue West, Edgerton MN 56128  
[www.edgertonpublic.com](http://www.edgertonpublic.com) 507.442.7881

Dear Parents/Guardians,

Edgerton Public School will once again be offering a back pack program to students who qualify for free and reduced meals at school through the National School Breakfast and Lunch Program. In some instances, if it weren't for these meals, our school-aged children would be trying to learn on an empty stomach. The program that will provide Elementary and Middle School students in grades PreK-8 who qualify for Free or Reduced meals a pack filled with nutritious, easy-to-prepare foods until access to the school meal programs resume.

Beginning the first week of school, we will be providing 2 pieces of fruit, 2 breakfast items, 2 juices, 2 lunches and 2 snacks to students who qualify and are signed up by their parents. If there is an extended weekend, we will pack for one additional day. The food will be placed in bags and then put into your students backpack confidentially.

\* \* \* \* \*

Because this program is for free and reduced meal eligible children only, we need your permission to add your student(s) name to the list for distribution. Free and Reduced status is confidential and will be extended only to our school social worker for packing the items in your student's backpack.

I, \_\_\_\_\_ parent/guardian of \_\_\_\_\_

\_\_\_\_\_ give  
my permission for my child(ren) to participate in the backpack program  
provided by Edgerton Public Schools.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Please return this form ASAP to participate! Forms will be collected by Mrs. Reker. You may contact Mrs. Reker for further information or with questions at 507.442.7881 or [sreker@edgertonpublic.com](mailto:sreker@edgertonpublic.com)**



## Parent and Student Online Acceptable Use Consent

Students at Edgerton Public Schools will have access to the Internet for acceptable school use. Parents and students are asked to review the following Online Code of Ethics and give permission by answering **YES** to the following question on the online registration form.

### **Have you and your child read and approved the Internet acceptable use policy?**

By answering **YES**, students have read and agree to follow the Edgerton Public Schools' Internet and Computer Use Policy. I understand that my use of the network is a privilege and requires proper online etiquette. I further understand that misuse of the network will result in disciplinary action.

By answering **YES**, parents have given permission for my child to have access to the Internet using the Edgerton Public School District's computer network. I also understand that some material accessible through the interconnected systems may be inappropriate for school-age students. I agree to defend, indemnify and hold harmless Edgerton Public Schools of any and all claims arising out of or related to the use of this interconnected computer system. I further understand that I have the right to withdraw my approval in writing at any time.

You can access the Internet and Computer Use Policy in the student handbook beginning on page 42.

## Letter of Permission for Student Electronic Mail Access

Edgerton Public School is offering students in grades 3-12 access to their own email account.

Why? - We will be creating email addresses through Google Apps. Google Apps gives each user online storage space for files, which will eliminate having to carry flash drives, and they will be able access those files from any computer with Internet. This will also allow teachers and students to send work directly through email with no formatting problems.

Rules - Students should consider their school email as an extension of the classroom, subject to the same rules of respect and courtesy that we expect in school. Communication with others should always stay course related. Students should never say anything via email that they wouldn't mind seeing anywhere for the public to see. Students should notify the teacher of anything inappropriate or that makes them uncomfortable. Bullying will not be tolerated.

Access to Good Apps is a privilege and the district has the right to withdraw the account when there is reason to believe that violations of the student handbook have occurred.

The school district has the right to access a student's account at any time.

*Parents can give permission by signing the bottom of this form or by answering YES to the following question on the student online registration form:*

**Does your child have permission to use school email? (Grades 3-12)**

## 2020-2021 Edgerton Public Schools Back to School Packet

Parents of Junior and Senior Students,

Each year we are required to ask parents of our juniors and seniors if they **“do not want Edgerton Public Schools to release my child’s name”** to the military recruiters who contact our school.

Federal and State legislation requires the school district to provide military recruiters with your child’s name, address and phone numbers.

If you do not want the district to release this information about your child, please complete the on-line registration.

### **Can the school disclose your child’s information to military recruiters? (Grades 11-12)**

Yes = we will disclose their information

No – we will not disclose their information

If the on-line registration is not completed and the signature form you received in the mail is not returned by the September 18<sup>th</sup>, we will be required to include your child’s contact information on the list that is provided to the military recruitment offices.

Thank you,

Shelby Reker

EHS School Counselor

## 2020-2021 Edgerton Public Schools Back to School Packet

The school district does not provide any type of health or accident insurance for injuries incurred by your child at school. REASON'S TO PURCHASE THIS COVERAGE:

- 1 Deductibles and co-pays in your health plan. Many health plans have increased the amount of out-of-pocket expenses.
- 2 No insurance.

This plan will provide benefits for medical expenses incurred because of an accident. If you have other insurance, our benefits will be applied to your deductible or co-pay.

If you have no other insurance this will become your primary accident plan.

**To purchase coverage, refer to the pamphlet that was sent home in hard copy and made available at the fall sports meeting:**

- 1 Print names, addresses and other information clearly.
- 2 Please enclose a check or money order made payable to  
- STUDENT ASSURANCE SERVICES, INC. or  
Complete the credit card payment form.
- 3 Print Student's name on the face of the check.
- 4 Detach and retain the summary of coverage, and return the envelope to the school within 10 days. Coverage will become effective at 12:01 a.m. following the date the enrollment form and premium are received and dated by the school.
- 5 All questions regarding the coverage may be directed to Student Assurance Services, Inc., at (651) 439-7098, or toll free 1-800-328-2739.

Please answer the following question with **YES** on the online registration if you already have adequate insurance:

**Does your son or daughter have adequate insurance to protect them in case of an accident?**

Thank you,

*Keith Buckridge*

Superintendent

The program is underwritten by Security Life Insurance Company of America located in Minnetonka, Minnesota and administered by Student Assurance Services, Inc. of Stillwater, Minnesota.

## EDGERTON PUBLIC SCHOOLS EMPLOYEE DIRECTORY

### ADMINISTRATION/SUPPORT STAFF

Ext.	Staff	Position	Email
204	Brian Gilbertson	6-12 Principal	bgilbertson@edgertonpublic.com
203	Keith Buckridge	Superintendent/Elem Principal	kbuckridge@edgertonpublic.com
202	Dawn Sandbulte	Business Manager	dsandbulte@edgertonpublic.com
200	Shawn Weinkauf	District Secretary	sweinkuf@edgertonpublic.com
206	Wendy Scholten	SpEd Secretary	wscholten@edgertonpublic.com
205	Shelby Reker	School Counselor	sreker@edgertonpublic.com
	Nancy Wassink	Career & College Readiness Facilitator	nwassink@edgertonpublic.com
244	Denise Nerem	Nurse	nurse@edgertonpublic.com
207	Dean Fransen	Custodian	dfransen@edgertonpublic.com
-	Debra Van't Hof	Night Custodian	dvanthof@edgertonpublic.com

### ELEMENTARY/HIGH SCHOOL STAFF DIRECTORY

220	Alexis Gunnink	Math	afontana@edgertonpublic.com
209	Amy Labat	Band	alabat@edgertonpublic.com
218	Amy Blom	Science	akonradi@edgertonpublic.com
256	Andrea Zwart	3's Preschool	azwart@edgertonpublic.com
214	Andrew Fleischman	Social Studies	fleischman@edgertonpublic.com
249	Bobbi Jo Fleischman	Kindergarten	bfleischman@edgertonpublic.com
237	Brenda Hadler	Second Grade	bhadler@edgertonpublic.com
251	Brenda Kleinjan	Kindergarten	bkleinjan@edgertonpublic.com
260	Brenda Pierson	Special Education	pierson@edgertonpublic.com
263	Carrie Gilbertson	Second Grade	cgilbertson@edgertonpublic.com
242	Cheryl DeJong	Third Grade	cdejong@edgertonpublic.com
234	Courtney Gunnink	4's Pre-School	cgunnink@edgertonpublic.com
235	Dana Wieck	Speech	dwieck@edgertonpublic.com
233	Dean Wieck	Fourth Grade	deanwieck@edgertonpublic.com
223	Doug Van Kley	Business/Computer	dougvk@edgertonpublic.com
217	Eric Kiers	SpEd/JH English	ekiers@edgertonpublic.com
213	Eric Schultz	AD/Social Studies/DE	eschultz@edgertonpublic.com
239	Erin Post	Fourth Grade	epost@edgertonpublic.com
226	Gay Drooger	Elementary Physical Education	gdrooger@edgertonpublic.com
212	Jamie DeJong	Math	jdejong@edgertonpublic.com
208	Jessica Roskamp	Elementary Music	jroskamp@edgertonpublic.com
262	JoLynn Vander Lugt	First Grade	jvanderlugt@edgertonpublic.com
238	Jordan Gunnink	Fifth Grade	jgunnink@edgertonpublic.com
215	Joy Mische	Special Education	mische@edgertonpublic.com
222	Julie Malady	5-8 Math	jmalady@edgertonpublic.com
221	Kari Fransen	English	kfransen@edgertonpublic.com
219	Katelyne Alderson	Science	kalderson@edgertonpublic.com
241	Kayla Kallevig	Third Grade	kvangrootheest@edgertonpublic.com

**ELEMENTARY/HIGH SCHOOL STAFF DIRECTORY CONTINUED.....**

243	Kristen Bloemendaal	Fifth Grade	kbloemendaal@edgertonpublic.com
230	Kristin Groen	Librarian	kgroen@edgertonpublic.com
216	Kristin Schultz	Physical Sciences	kschultz@edgertonpublic.com
236	Londa Dirksen	Title Services - Reading	ldirksen@edgertonpublic.com
232	Marilyn Delaney	First Grade	mdelaney@edgertonpublic.com
215	Max Zwart	Special Education	mzwart@edgertonpublic.com
217	Michael Dwire	MS/HS English	mdwire@edgertonpublic.com
211	Michelle McMurrey	Art	mmcmurrey@edgertonpublic.com
210	Nathan Thompson	Ag Tech	nthompson@edgertonpublic.com
227	Ron Zwart	Physical Education	zwart@edgertonpublic.com
240	Shanna Snyder	Special Education	ssnyder@edgertonpublic.com
229	Tracy Keleher	English Second Language	keleher@edgertonpublic.com

**PARA PROFESSIONALS**

	Alecia Van't Hof	Para Professional	avanthof@edgertonpublic.com
	Andrea Zwart	Para Professional	azwart@edgertonpublic.com
	Ardeth Fransen	Para Professional	afransen@edgertonpublic.com
	Ashley Hulstein	Para Professional	ahulstein@edgertonpublic.com
	Barb Van't Hof	Para Professional	bvanthof@edgertonpublic.com
	Caty Arp	Para Professional	carp@edgertonpublic.com
	Graciela Guardado	Para Professional	gguardado@edgertonpublic.com
	Griselle Velasquez	Para Professional	gvelasquez@edgertonpublic.com
	Heather Van't Hof	Para Professional	hvanthof@edgertonpublic.com
	Karen Bruxvoort	Para Professional	kbruxvoort@edgertonpublic.com
	Karie Nelson	Para Professional	knelson@edgertonpublic.com
	Kaitlyn Schelhaas	Para Professional	kschelhaas@edgertonpublic.com
	Kristen Groen	Para Professional	kgroen@edgertonpublic.com
	Kristina Beaner	Para Professional	kbeaner@edgertonpublic.com
	Laura Struck	Para Professional	lstruck@edgertonpublic.com
	Theresa Herriot	Para Professional	therriot@edgertonpublic.com
	Tina Bootsma	Para Professional	tbootsma@edgertonpublic.com
	Veronica Trevillyan	Para Professional	vtrevillyan@edgertonpublic.com

**Edgerton Public Schools**  
**Elementary School Supply List**

School will begin on September 8, 2020

The following is a list of supplies your child should bring to school.

**Pre-School**

- |  |  |
|--|--|
| 1- full sized Book Bag                       | 1 - 1" binder (only new students)          |
| 2 container of Clorox wipes                  | 1 large/jumbo glue sticks                  |
| 2 10 triangle Crayola crayons                | 1-10 count washable markers classic colors |
| Velcro gym shoes (these will stay at school) | 1 beach towel (rest time) No Blankets      |
| 2 bottles of Hand Sanitizer                  | 1 -2 pocket Plastic folder                 |
| 2 boxes of 200 count Kleenex                 | Personal size water bottle                 |

**Kindergarten**

- |   |                                   |
|---|-----------------------------------|
| 1 - 3 Ring Binder                                     | Book bag with laptop pocket       |
| 2 - Box 24 count crayons                              | 6 - LARGE Glue Sticks             |
| 3 - Expo Black Dry Erase Markers                      | 2 - Boxes of 200 count Kleenex    |
| 1 - Flexible Plastic Folder                           | 1 - Little Fiskars Scissors       |
| 12 - #2 Pencils                                       | 3 - Spiral Wide Ruled Notebook    |
| Markers – Washable (Classic colors) – Crayola         | 1 - Pair Headphones (not earbuds) |
| Gym Shoes (non-marking soles, Kdg: Velcro or elastic) | 1 Book bag with laptop pocket     |
| 1 - old sock or old washcloth or whiteboard eraser    | 2 container of Clorox wipes       |
| 8 or 10 oz. bottle of hand sanitizer                  | 1 School box                      |
| Personal size water bottle                            |                                   |

\*\*Write your child's name on all of his/her supplies with a permanent marker.\*\*

**First Grade**

- |   |   |
|---|---|
| 1 - old sock or old washcloth or whiteboard eraser  | 8 or 10 oz. bottle of hand sanitizer                |
| 1 - 3 Ring Binder   | Backpack with laptop pocket                         |
| 2 - Containers of Disinfecting Wipes  | Crayons – 16 or 24 count                            |
| 1 - Eraser (regular size)   | 1 - Package Eraser Caps                             |
| 6 - Expo Black Dry Erase Markers  | 3 - Flexible Plastic Folders (1 red,1 blue,1 green) |
| 1 - Bottle of School Glue   | 3 - Large Glue Sticks                               |
| 2 - 200 count box of Kleenex  | Markers – Washable (Classic colors)                 |
| 1 - School Box  | 24 - #2 Pencils <u>Sharpened</u>                    |
| 1 - Little Fiskar Scissors  | 1 Pair Personal Headphones (not earbuds)            |
| Personal size water bottle  | 1 personal pencil sharpener w/shavings collector    |
| Gym Shoes (non-marking soles, <u>not</u> high tops - velcro or elastic if unable to tie shoes independently.) |   |

\*\*Write your child's name on all of his/her supplies with a permanent marker.\*\*

**Second Grade**

- |   |                                     |
|---|-------------------------------------|
| 1 - pair old socks or washcloth                     | 1 - 3 Ring Binder                   |
| Book bag with laptop pocket                         | Crayon - 16 to 24 count             |
| 1 pair personal headphones                          | 1 - Eraser (regular)                |
| 1 - Package Eraser Caps                             | 6 - Expo Black Dry Erase Markers    |
| 3 - Paper Folders                                   | 3 - Large Glue Sticks               |
| Gym Shoes (non-marking soles)                       | 2 - 200 count box of Kleenex        |
| Markers – Washable (Classic Colors)                 | 1 - Wide Ruled Spiral Notebook      |
| 1 - School Box (Cigar Size)                         | 1 - Little Fiskars Scissors         |
| 24 - #2 Pencils, Sharpened                          | 1 - Wide Ruled Composition Notebook |
| 1 - Personal Pencil Sharpener w/ shavings collector | 1 - Container of Disinfecting Wipes |
| 1 - 8 or 10 oz. bottle of hand sanitizer            | Personal size water bottle          |

### **Third Grade**

1 - pair old socks or old wash cloth  
1 - 3 Ring Binder  
1 - Crayons – 16 to 24 count  
1 - Package Eraser Caps  
4 - Paper Folders  
4 - **Large** Glue Sticks  
Markers – Washable (Classic Colors)  
24 - #2 Pencils Sharpened  
1 Pair Personal Headphones  
1-Container of Disinfecting Wipes  
Colored pencils (Classic Colors)  
Personal size water bottle

### **Fourth Grade**

1 - pair old socks or old wash cloth  
Book bag with laptop pocket  
1 Pair Personal Headphones  
Crayons – 16 to 24 count  
1 - Package Eraser Caps  
3 - Paper Folders  
2- Glue Sticks  
2 - boxes of Kleenex  
2- Spiral Wide Ruled Notebook  
Ruler  
Scissors – Sharp  
Personal size water bottle

### **Fifth Grade**

1 - pair old socks or old wash cloth  
1 - 3 Ring Binder  
Crayons – 16 to 24 count  
1 - Package Eraser Caps  
4 - Paper Folders  
2 - Large Glue Sticks  
1 - 200 count box of Kleenex  
3 - Wide Ruled Spiral Notebooks  
1 - School Box (Cigar Size)  
24 - #2 Pencils Sharpened  
Personal Pencil Sharpener w/ shavings collector  
Personal size water bottle

BallPoint Pen (Blue Ink)  
Book bag with laptop pocket  
Eraser (regular)  
8 - Expo Black Dry Erase Markers  
1 - Bottle of School Glue  
Gym Shoes (non-marking soles)  
1 - School Box (Cigar Size)  
Scissors – Sharp  
2 - 200 count box of Kleenex  
3 - wide ruled spiral notebooks  
1 bottle of hand sanitizer

Personal small hand sanitizer for desk  
Highlighters 2 different colors  
Colored Pencils  
Erasers – Regular  
4 - 6 - Expo Black Dry Erase Markers  
1 - Bottle of School Glue  
Gym Shoes (non-marking soles)  
Markers – Washable  
24 - #2 Pencils Sharpened  
1 - School Box (for colors)  
Personal Pencil Sharpener w/ shavings collector

BallPoint Pen (Blue Ink)  
Book bag with laptop pocket  
1 - Eraser – Regular  
6 - Expo Black Dry Erase Markers  
1 - Bottle of School Glue  
Gym Shoes (non-marking soles)  
Markers – Washable (Classic Colors)  
Ruler (plastic, regular & metric)  
1 - container of Disinfecting Wipes  
Scissors – Sharp  
1 Pair Personal Headphones

# **Sixth Grade**

## **Junior High Band/Choir Students**

- 3 ring binder and one package (50 count) of sheet projects
- Dress clothes for concerts
  - Boys: black dress pants, black button down shirt, and red tie
  - Girls: black dress pants or skirt, black dress top, or black dress, optional red scarf

## **General Supplies**

1 package of blue pens  
#2 pencils (start with pkg of 12)  
Scientific Calculator (TI-30XS recommended)  
2 highlighters of different colors  
Zippered pencil pouch  
Water Bottle

1 package of black pens  
1 box of Kleenex  
Trapper Keeper  
Container of disinfecting wipes  
Backpack with laptop pocket

## **Phy Ed**

Non marking shoes (to remain in school)  
T-shirt and shorts or sweatpants  
Deodorant  
Soap  
Towel

## **Reading**

Folder  
Loose leaf paper  
Colored pencils (classic colors)

## **Science**

Folder  
Notebook  
Glue Sticks  
Colored pencils (Classic colors)

## **Math**

3 ring binder  
Loose leaf paper  
XL book cover

## **Math Foundations**

Composition notebook  
Glue sticks

## **Social Studies**

Folder  
Notebook  
Colored pencils (classic colors)

## **English Foundations**

Folder  
Loose leaf paper



# **Seventh Grade**

## **Junior High Band/Choir Students**

- 3 ring binder and one package (50 count) of sheet projects
- Dress clothes for concerts
  - Boys: black dress pants, black button down shirt, and red tie
  - Girls: black dress pants or skirt, black dress top, or black dress, optional red scarf

## **General Supplies**

#2 Pencils (start with pkg of 12)

1 package of blue pens

1 box of Kleenex

Trapper Keeper

Zippered pencil pouch

Water Bottle

Earbuds/Headphones

1 package of black pens

Scientific Calculator (TI-30XS recommended)

2 highlighters of different colors

Backpack with laptop pocket

## **Phy Ed**

Non marking shoes (to remain in school)

Gym clothes (t-shirt and shorts or sweatpants)

Deodorant

Soap

Towel

## **Ag Class**

Folder

Colored Pencils (classic colors)

Glue Sticks

Notebook

## **Reading**

Notebook

## **JH Art/Keyboarding**

Colored Pencils

## **Math Foundations**

Folder

Composition Notebook

Colored Pencils

## **English Foundations**

Folder

Loose leaf paper

## **Science**

Notebook

Two glue sticks

Colored pencils (Classic colors)

## **Social Studies**

Folder

Notebook

XL Book Cover

## **Math**

3 Ring Binder

Notebook or Loose leaf paper

XL Book Cover

# **Eighth Grade**

## **Junior High Band/Choir Students**

- 3 ring binder and one package (50 count) of sheet projects
- Dress clothes for concerts
  - Boys: black dress pants, black button down shirt, and red tie
  - Girls: black dress pants or skirt, black dress top, or black dress, optional red scarf

## **General Supplies**

#2 Pencils (start with pkg of 12)  
1 package of blue pens  
1 box of Kleenex  
Zippered Pencil Pouch  
Water Bottle

Earbuds/Headphones  
1 package of black pens  
2 highlighters of different color  
Backpack with laptop pocket

## **Phy Ed**

Non marking shoes (to remain in school)  
Gym clothes (t-shirt and shorts or sweatpants)  
Deodorant  
Soap  
Towel

## **Math**

3 ring binder with loose leaf paper or 2 notebooks  
XL Book cover  
Calculator (must be scientific, but a TI-84 graphing calculator is even better)  
\$.50 to Mrs. DeJong for composition notebook

## **English/Reading**

3 subject notebook  
3 ring binder  
1 package of note cards  
1 package of 3x3 sticky notes  
Colored Pencils or Colored Markers  
2 glue sticks

## **Social Studies/Geography**

Notebook  
Folder  
XL Book Cover

## **Ag Class**

Colored Pencils (classic colors)  
Folder  
Glue Sticks  
Notebook  
Expect a small project fee

## **Science**

Notebook  
Folder  
Large glue stick  
Colored pencils (classic colors)

## **Math Foundations**

Folder  
Composition Notebook  
Colored Pencils

## **JH Art/Keyboarding**

Colored Pencils (classic colors)

# **Freshman**

## **Senior High Band/Choir Students**

- 3 ring binder and one package (50 count) sheet protectors
- Dress clothes for concerts
  - Boys: black dress pants, black button down shirt, & red tie
  - Girls: black dress pants or skirt with a black dress top, or black dress, optional red scarf

## **General Supplies**

#2 pencils (package of 12)

1 package of black pens

1 box of Kleenex

Water Bottle

Science Calculator (must be scientific, but a TI-84 graphing calculator is even better)

2 highlighters of different color

1 package of blue pens

Backpack with laptop pocket

## **Phy Ed**

Non marking shoes (to remain in school)

Gym clothes (t-shirt and shorts or sweatpants)

Deodorant

Soap

Towel

## **Intro to Ag I & II**

Colored pencils (classic colors)

Folder

Glue stick

Expect a small project fee

Notebook

## **Science**

Notebook

Folder

XL Book Cover

## **Art/Photography Elective**

Black pen

Sketchbook

Black sharpie (fine point)

## **English**

3 subject notebook

1 package of note cards

1 package of 3x3 sticky notes

## **Spanish I & II**

Folder or 3 ring binder

Notebook or loose leaf paper

## **Geometry**

3 ring binder

Notebook or loose leaf paper

XL Book Cover

Colored Pencils (classic colors)

## **Social Studies**

Notebook

Folder

XL Book Cover

# **Sophomore**

## **Senior High Band/Choir Students**

- 3 ring binder and one package (50 count) sheet protectors
- Dress clothes for concerts
  - Boys: black dress pants, black button down shirt, & red tie
  - Girls: black dress pants or skirt with a black dress top, or black dress, optional red scarf

## **General Supplies**

#2 pencils (package of 12)

1 package of black pens

1 box of Kleenex

Water Bottle

Science Calculator (must be scientific, but a TI-84 graphing calculator is even better)

2 highlighters of different color

1 package of blue pens

Backpack with laptop pocket

## **Phy Ed**

Non marking shoes (to remain in school)

Gym Clothes (t-shirt and shorts or sweatpants)

Deodorant

Soap Towel

## **Algebra**

Composition notebook

XL Book cover

## **Art/Photography Elective**

Black pen

Sketchbook

Black Sharpie (fine point)

## **Biology**

Notebook

Package of note cards

1 large glue stick

XL Book Cover

## **American History**

Notebook

Folder

## **Intro to Ag I & II**

Colored Pencils (classic colors)

Folder

Glue stick

Expect a small project fee

Notebook

## **English**

Notebook

## **Spanish I & II**

Folder or 3 ring binder

Notebook or loose leaf paper

# **Junior**

## **Senior High Band/Choir Students**

- 3 ring binder and one package (50 count) sheet protectors
- Dress clothes for concerts
  - Boys: black dress pants, black button down shirt, & red tie
  - Girls: black dress pants or skirt with a black dress top, or black dress, optional red scarf

## **General Supplies**

1 package of black pens  
#2 pencils (pkg of 12 to start)  
1 box of Kleenex  
Water Bottle

1 package of blue pens  
2 highlighters of different color  
Backpack with laptop pocket

## **Algebra II**

Binder with loose leaf paper or 2 notebooks  
Calculator (must be scientific, but a TI-84 graphing calculator is even better)  
XL Book Cover  
\$.50 to Mrs. DeJong for a composition notebook on first day

## **English 11**

Notebook

## **Spanish I & II**

Folder or 3 ring binder  
Notebook or loose leaf paper

## **Art/Photography Electives**

Sketchbook  
Black pen  
Black sharpie (fine point)

## **Horticulture/Nursery Landscape**

Pencils (will need mechanical & regular)  
Folder  
Notebook  
Work Gloves  
25ft tape measure  
Expect a small project fee

## **Intro to Ag I & II**

Colored Pencils (classic colors)  
Folder  
Glue stick  
Expect a small project fee  
Notebook

## **Chemistry**

Notebook  
Folder  
Calculator – See Algebra II  
XL Book Cover

## **Welding I & II**

Pencils  
Grease pencil (marking metal)  
Folder  
Notebook  
Work gloves  
PPE – Long pants, collared shirt, coveralls, closed toe shoes (boots preferred)

## **Ag Structures/Farm & Residential Wiring**

Pencils  
Folder  
Note Paper/Notebook  
Work Gloves  
25 ft tape measurer  
PPE – Long pants, collared shirt, coveralls, closed toe shoes (boots preferred)

# **Senior**

## **Senior High Band/Choir Students**

- 3 ring binder and one package (50 count) sheet protectors
- Dress clothes for concerts
  - Boys: black dress pants, black button down shirt, & red tie
  - Girls: black dress pants or skirt with a black dress top, or black dress, optional red scarf

## **General Supplies**

1 package of black pens

#2 pencils (pkg of 12 to start)

1 box of Kleenex

Water Bottle

Math/Science: Scientific Calculator is required for any math or science course

1 package of blue pens

2 highlighters of different color

Backpack with laptop pocket

## **College Algebra/PreCalc**

3 ring binder

Notebook or loose leaf paper

Colored Pencils (classic colors)

## **Animal Science**

Notebook

Folder

## **Forensics**

Notebook

Folder

## **College Biology**

Folder

Notebook

## **Composition**

3 ring binder

1 package of lined note cards

3 subject notebook

Colored pencils or markers (Classic colors)

## **Speech**

1 package of lined note cards

3 ring binder

Colored pencils or markers (Classic colors)

## **Welding I & II/Ag Structures/Farm & Residential Wiring**

Pencils

Folder

Note paper/notebook

Work Gloves

25 ft tape measurer

Grease pencil (marking metal) – Welding Class Only

PPE – Long pants, collared shirt, coveralls, closed toe shoes (boots preferred)

## **Work Readiness/On the Job Training**

Pencils (mechanical or regular)

Folder

Note paper/notebook

Parent & Students attend mandatory meeting

2020-2021 Edgerton Public Schools Back to School Packet

**2020-2021 DISTRICT #581 FEE SCHEDULE**

EVENT OR ITEM	COST
<b>ADMISSION TO SCHOOL SPONSORED EVENTS</b>	
One Athletic Event (Student)	\$4.00
One Athletic Event (Adult)	\$6.00
10 Event Punch Pass for Athletic Events (Adult)	No Longer Offered
Adult All Event Year Activity Pass	\$60.00
Student All Event Year Activity Pass (Gr. K-12) Regular Season Home Games Only	EPS Students Free
Family All Event Year Activity Pass	No Longer Offered
<b>SCHOOL LUNCH PROGRAM</b>	
Students (K - 5)	\$2.30
Students (6 - 12)	\$2.55
Adults (incl. salad bar)	\$3.85
Milk for sack lunch	\$0.45
Breakfast Adult	\$1.95
Breakfast Student K - 12	\$1.60
<b>BAND RENTAL FEES</b>	
Musical Instruments (fee paid beginning of yr.)	\$100.00
Percussion User Fee (fee paid beginning of yr.)	\$40.00
<b>EARLY CHILDHOOD EDUCATION TUITION</b>	
3's Class	\$530/year
<b>BUILDING RENTAL FEES</b>	
Gym	\$75.00
Kitchen (nutrition staff to be paid on an hourly basis by renting organization)	\$50.00
Lobby/Commons Area	\$50.00
Classrooms	\$25.00
Equipment Rental (tables & chairs used off property)	\$25.00